|          | ٨١ ٥   | С                               | <u> </u>           | FI F                      |                                   | П                | Til           |  |
|----------|--|---------------------------------|--------------------|---------------------------|-----------------------------------|------------------|---------------|--|
| -        | A B  | C                               | D                  | E F                       | G                                 | H                | A 66 - 1 11   | <u>,                                      </u> |
|          | This page must be sent to ISBE                   |                                 | II I INICIO CTATI  |                           | Note: For submitting to ISBE, the |                  |               |  |
|          | and retained within the district/joint agr       |                                 |                    | E BOARD OF EDUCATION      | be submitted as one file to a     | avoid separating | y workshe     | ets.   |
| 3        | administrative office for public inspecti        | on.                             | School             | Business Services         |                                   |                  |               |  |
| 4        |  |                                 | (2                 | 17)785-8779               |                                   |                  |               |  |
| 5        |  | ΔΝΝΙΙΔΙ                         | STATEMENT OF A     | AFFAIRS FOR THE FISCAL YE | AR FNDING                         |                  |               |  |
| 6        |  | AUTOAL                          |                    | une 30, 2014              |                                   |                  |               |  |
|          |  |                                 |                    |                           |                                   |                  |               |  |
| 7        |  |                                 | (Section           | 10-17 of the School Code) |                                   |                  |               |  |
| 9        | SCHOOL DISTRICT/JOINT AGREEMENT NAME:            | Gibson City-Melvin-S            | ibley CUSD #5      |                           |                                   | DISTRICT TYPE    |               |  |
| 10       | RCDT NUMBER:                                     | 09-027-0050-26                  | -                  |                           |                                   | Elementary       |               |  |
| 11       | ADDRESS:   | 307 N sangamon Av               | e.,Gibson City, IL | . 60936                   |                                   | High School      |               |  |
| 12       | COUNTY:  | Ford                            | •                  |                           |                                   | Unit             | х             |  |
| 13       | NEWSPAPER WHERE PUBLISHED:                       | Gibson City Courier             |                    |                           |                                   |                  |               |  |
| 13<br>15 | ASSURANCE  |                                 |                    |                           |                                   |                  |               |  |
| 13       | The statement of affairs has been made available | in the main administrative offi | on of the pobool   |                           |                                   |                  |               |  |
|          | crict/joint agreement and the required Annual S  |                                 |                    |                           |                                   |                  |               |  |
| 16       | in accordance with Section 10-17 of the School C |                                 | las seem pasiionea |                           |                                   |                  |               |  |
|          | YES  |                                 | į                  |                           |                                   |                  |               |  |
| 17       | TES  |                                 |                    |                           |                                   |                  | _             |  |
| 19       | CAPITAL ASSETS                                   |                                 | VALUE              | SIZE OF DISTRICT IN SQUA  | ARE MILES                         | 225              |               |  |
| 20       | WORKS OF ART & HISTORICAL TREASURES              |                                 | 0                  | NUMBER OF ATTENDANCE      | CENTERS                           | 3                |               |  |
| 21       | LAND   |                                 | 12,804             | 9 MONTH AVERAGE DAILY     | ATTENDANCE                        | 996              |               |  |
| 22       | BUILDING & BUILDING IMPROVEMENTS                 |                                 | 12,263,338         | NUMBER OF CERTIFICAT      | TED EMPLOYEES                     |                  |               |  |
| 23       | SITE IMPROVMENTS & INFRASTRUCTURE                |                                 | 4,058,929          | FULL-TIME                 |                                   | 96               |               |  |
| 24       | CAPITALIZED EQUIPMENT                            |                                 | 4,386,418          | PART-TIME                 |                                   | 1                |               |  |
| 25       | CONSTRUCTION IN PROGRESS                         |                                 | 0                  | NUMBER OF NON-CERTI       | FICATED EMPLOYEES                 |                  |               |  |
| 26       | Total  |                                 | 20,721,489         | FULL-TIME                 |                                   | 45               |               |  |
| 27       |  |                                 |                    | PART-TIME                 |                                   | 9                |               |  |
| 28       | NUMBER OF PUPILS ENROLLED PER GRAD               | DE                              |                    | TAX RATE BY FUND (IN 9    | <b>%</b> )                        |                  |               |  |
| 29       | PRE-KINDERGARTEN                                 |                                 | 13                 | EDUCATIONAL               |                                   | 3.6000           |               |  |
| 30       | KINDERGARTEN                                     |                                 | 77                 | OPERATIONS & MAINTENA     | NCE                               | 0.5000           |               |  |
| 31       | FIRST  |                                 | 77                 | BOND & INTEREST           |                                   | 0.4493           |               |  |
| 32       | SECOND   |                                 | 84                 | TRANSPORTATION            |                                   | 0.2000           |               |  |
| 33       | THIRD  |                                 | 69                 | MUNICIPAL RETIREMENT      |                                   | 0.1490           |               |  |
| 34       | FOURTH   |                                 | 77                 | SOCIAL SECURITY           |                                   | 0.0814           | →             |  |
| 35       | FIFTH  |                                 | 94                 | WORKING CASH              |                                   | 0.0500           | →             |  |
| 36       | SIXTH  |                                 | 88                 | FIRE PREVENTION & SAFE    | TY                                | 0.0500           | <del>-</del>  |  |
| 37       | SEVENTH  |                                 | 87                 | TORT IMMUNITY             |                                   | 0.3466           | -             |  |
| 38       | EIGHTH   |                                 | 94                 | CAPITAL PROJECTS          |                                   | 0.0400           | 4             |  |
| 39       | SPECIAL  |                                 | 700                | SPECIAL EDUCATION         |                                   | 0.0400           | +             |  |
| 40<br>41 | Total Elementary                                 |                                 | 760                | LEASING                   |                                   |                  | +             |  |
| 41       | NINTH<br>TENTH                                   |                                 | 87<br>70           | OTHER<br>OTHER            |                                   |                  | +             |  |
| 43       | ELEVENTH   |                                 | 75                 | DISTRICT EQUALIZED ASS    | ESSED VALUATION (EAV)             | 115,411,207      | +             |  |
| 44       | TWELFTH  |                                 | 66                 | EQUALIZED ASSESSED VA     |                                   | 115,411,207      | →             |  |
| 45       | SPECIAL  |                                 | 00                 | TOTAL LONG TERM DEBT      |                                   | 15,926,747       | →             |  |
| 46       |  |                                 | 298                |                           | OUTSTANDING AS OF June 30, 2014   | 5,915,000        | →             |  |
|          | Total District                                   |                                 |                    |                           | <u> </u>                          |                  | <del>- </del> |  |
| 47       | Total District                                   |                                 | 1,058              | PERCENT OF LONG TERM      | DEBT OBLIGATED CURRENTLY          | 37.14%           | 기             |  |
| 48<br>49 | ISBE 50-37 (05/21/2014) ASA14form.xls            |                                 |                    |                           |                                   |                  |               |  |
| .0       | 100L 00-01 (00/2 1/2014) MOM 14101111.XIS        |                                 |                    |                           |                                   |                  |               |  |

|    | A   | В          | С           | D                        | E            | F                | G                            | Н                | 1 1          | I       | К                        |
|----|---|------------|-------------|--------------------------|--------------|------------------|------------------------------|------------------|--------------|---------|--------------------------|
| 1  | Λ   | Ь          | <u> </u>    |                          |              | ETS AND LIABILIT |                              | П                | ı            | J       | I I                      |
| 2  |   |            |             | SIA                      | AS OF JUN    |                  | ILO                          |                  |              |         |                          |
| 3  |   |            |             |                          | A3 01 301    | 4L 30, 2014      |                              |                  |              |         |                          |
| 4  |   |            | (10)        | (20)                     | (30)         | (40)             | (50)                         | (60)             | (70)         | (80)    | (90)                     |
|    |   |            | (13)        |                          | (5-5)        | (,               | Municipal                    | (,               | (,           | (,      |                          |
| 5  | Description                                   | Acct<br>No | Educational | Operations & Maintenance | Debt Service | Transportation   | Retirement & Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 6  | CURRENT ASSETS (100)                          |            |             |                          |              |                  |                              |                  |              |         |                          |
| 7  | Cash (Accounts 111 thru 115)                  |            |             | 263,978                  | 25,582       | 307,647          | 37,172                       | 22,553           | 111,944      | 206,448 | 119,021                  |
| 8  | Investments                                   | 120        | 3,559,960   | 864,038                  | 141,129      | 211,721          | 166,902                      | 1,454,263        | 413,497      | 41,662  | 111,017                  |
| 9  | Taxes Receivable                              | 130        |             |                          |              |                  |                              |                  |              |         |                          |
| 10 | Interfund Receivables                         | 140        |             |                          |              |                  |                              |                  | 200,000      |         |                          |
| 11 | Intergovernmental Accounts Receivable         | 150        |             |                          |              |                  |                              |                  |              |         |                          |
| 12 | Other Receivables                             | 160        |             |                          |              |                  |                              |                  |              |         |                          |
|    | Inventory                                     | 170        |             |                          |              |                  |                              |                  |              |         |                          |
| 14 | Prepaid Items                                 | 180        |             |                          |              |                  |                              |                  |              |         |                          |
| 15 | Other Current Assets                          | 190        |             |                          |              |                  |                              |                  |              |         |                          |
| 16 | Total Current Assets                          |            | 3,559,960   | 1,128,016                | 166,711      | 519,368          | 204,074                      | 1,476,816        | 725,441      | 248,110 | 230,038                  |
|    | CURRENT LIABILITIES (400)                     |            |             |                          |              |                  |                              |                  |              |         |                          |
|    | Interfund Payables                            | 410        |             |                          |              |                  |                              |                  |              | 200,000 |                          |
|    | Intergovernmental Accounts Payable            | 420        |             |                          |              |                  |                              |                  |              |         |                          |
|    | Other Payable                                 | 430        |             |                          |              |                  |                              |                  |              |         |                          |
|    | Contracts Payable                             | 440        |             |                          |              |                  |                              |                  |              |         |                          |
|    | Loans Payable                                 | 460        |             |                          |              |                  |                              |                  |              |         |                          |
|    | Salaries & Benefits Payable                   | 470        |             |                          |              |                  |                              |                  |              |         |                          |
|    | Payroll Deductions & Withholdings             | 480        | 64,067      | 4,701                    |              |                  |                              |                  |              |         |                          |
|    | Deferred Revenues & Other Current Liabilities | 490        | 262,079     |                          |              |                  |                              |                  |              |         |                          |
| 26 | Due to Activity Fund Organizations            | 493        |             |                          |              |                  |                              |                  |              |         |                          |
| 27 | Total Current Liabilities                     |            | 326,146     | 4,701                    | 0            | 0                | 0                            | 0                | 0            | 200,000 | 0                        |
| 28 | LONG-TERM LIABILITIES (500)                   |            |             |                          |              |                  |                              |                  |              |         |                          |
|    | Long-Term Debt Payable                        | 511        |             |                          |              |                  |                              |                  |              |         |                          |
| 30 | Total Liabilities                             |            | 326,146     | 4,701                    | 0            | 0                | 0                            | 0                | 0            | 200,000 | 0                        |
|    | Reserved Fund Balance                         | 714        |             |                          |              |                  | 204,074                      |                  |              |         |                          |
| 32 | Unreserved Fund Balance                       | 730        | 3,233,814   | 1,123,315                | 166,711      | 519,368          |                              | 1,476,816        | 725,441      | 48,110  | 230,038                  |
|    | Investments in General Fixed Assets           |            |             |                          |              |                  |                              |                  |              |         |                          |
| 34 | Total Liabilities and Fund Balances           |            | 3,559,960   | 1,128,016                | 166,711      | 519,368          | 204,074                      | 1,476,816        | 725,441      | 248,110 | 230,038                  |

|    | А   | В     | С              | D              | E            | F              | G                 | Н                | I            | J        | K                 |
|----|---|-------|----------------|----------------|--------------|----------------|-------------------|------------------|--------------|----------|-------------------|
| 1  | ST  | ATEMI | ENT OF REVENUE |                | · ·          |                |                   | •                | CES/USES     |          |                   |
| 2  |   |       | ,              | AND CHANGES IN | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 201  | 4                |              |          |                   |
| 3  |   |       | (40)           | (20)           | (20)         | (40)           | (FO)              | (00)             | (70)         | (00)     | (00)              |
| 4  |   |       | (10)           | (20)           | (30)         | (40)           | (50)<br>Municipal | (60)             | (70)         | (80)     | (90)              |
|    | Description   | Acct  | Educational    | Operations &   | Debt Service | Transportation | Retirement &      | Capital Projects | Working Cash | Tort     | Fire Prevention & |
| 5  | <b>,</b>  | No    |                | Maintenance    |              |                | Social Security   |                  |              |          | Safety            |
| 6  | RECEIPTS/REVENUES                                   |       |                |                |              |                |                   |                  |              |          |                   |
| 7  | Local Sources                                       | 1000  | 4,566,713      | 1,131,991      | 518,702      | 318,345        | 317,841           | 284,009          | 55,944       | 306,416  | 57,084            |
|    | Flow-Through Received/Revenue from One District to  | 2000  |                |                |              |                |                   |                  |              |          |                   |
| 8  | Another District                                    |       | 14,564         | 0              |              | 0              | 0                 |                  |              |          |                   |
| 9  | State Sources                                       | 3000  | 2,868,683      | 50,000         | 0            | 299,469        | 0                 | 0                | 0            | 0        | 100,000           |
| 10 | Federal Sources                                     | 4000  | 572,747        | 0              | 0            | 0              | 0                 | 0                | 0            | 0        | 0                 |
| 11 | Total Direct Receipts/Revenues                      |       | 8,022,707      | 1,181,991      | 518,702      | 617,814        | 317,841           | 284,009          | 55,944       | 306,416  | 157,084           |
| 12 | Rec./Rev. for "On Behalf" Payments                  | 3998  | 2,090,890      |                |              |                |                   |                  |              |          |                   |
| 13 | Total Receipts/Revenues                             |       | 10,113,597     | 1,181,991      | 518,702      | 617,814        | 317,841           | 284,009          | 55,944       | 306,416  | 157,084           |
| 14 | DISBURSEMENTS/EXPENDITURES                          |       |                |                |              |                |                   |                  |              |          |                   |
| 15 | Instruction   | 1000  | 5,635,551      |                |              |                | 113,142           |                  |              |          |                   |
| 16 | Support Services                                    | 2000  | 2,401,411      | 996,054        |              | 412,534        | 185,987           | 398,278          |              | 180,881  | 105,509           |
| 17 | Community Services                                  | 3000  | 16,463         | 0              |              | 0              | 1,182             |                  |              |          |                   |
| 18 | Payments to Other Districts & Govt Units            | 4000  | 319,423        | 0              | 0            | 50,353         | 0                 | 0                |              |          | 0                 |
| 19 | Debt Services                                       | 5000  | 0              | 0              | 516,973      |                |                   |                  |              |          | 0                 |
| 20 | Total Direct Disbursements/Expenditures             |       | 8,372,848      | 996,054        | 516,973      | 462,887        | 300,311           | 398,278          |              | 180,881  | 105,509           |
| 21 | Disb./Expend. for "On Behalf" Payments              | 4180  | 2,090,890      | 0              | 0            | 0              | 0                 | 0                |              | 0        | 0                 |
| 22 | Total Disbursements/Expenditures                    |       | 10,463,738     | 996,054        | 516,973      | 462,887        | 300,311           | 398,278          |              | 180,881  | 105,509           |
|    | Excess of Direct Receipts/Revenues Over (Under)     |       |                |                |              |                |                   |                  |              |          |                   |
|    | Direct Disbursements/Expenditures                   |       | (350,141)      | 185,937        | 1,729        | 154,927        | 17,530            | (114,269)        | 55,944       | 125,535  | 51,575            |
| 24 | Other Sources of Funds                              | 7000  |                |                |              |                |                   |                  |              |          |                   |
| 25 | Other Uses of Funds                                 | 8000  |                |                |              |                |                   |                  |              |          |                   |
| 26 | Total Other Sources/Uses of Funds                   |       | 0              | 0              | 0            | 0              | 0                 | 0                | 0            | 0        | 0                 |
|    | Excess of Receipts/Revenues & Other Sources of Fund | ds    |                |                |              |                |                   |                  |              |          |                   |
|    | (Over/Under) Expenditures/Disbursements & Other Use | es of |                |                |              |                |                   |                  |              |          |                   |
| 27 | Funds   |       | (350,141)      | 185,937        | 1,729        | 154,927        | 17,530            | (114,269)        | 55,944       | 125,535  | 51,575            |
| 28 | Beginning Fund Balances - July 1, 2013              |       | 3,583,955      | 937,378        | 164,982      | 364,441        | 186,544           | 1,591,085        | 669,497      | (77,425) | 178,463           |
| 20 | Other Changes in Fund Balances Increases            |       |                |                |              |                |                   |                  |              |          |                   |
|    | (Decreases)   |       | 2 222 04 4     | 1 100 015      | 100 744      | E40.260        | 204.074           | 1 476 040        | 705 444      | 40 440   | 220.020           |
| 30 | Ending Fund Balances June 30, 2014                  |       | 3,233,814      | 1,123,315      | 166,711      | 519,368        | 204,074           | 1,476,816        | 725,441      | 48,110   | 230,038           |

|          | В                       | С                             | D               | Е                          | F                        | G                         | Н                        | I                              | J                       | K                       | L                | М                 |
|----------|-------------------------|-------------------------------|-----------------|----------------------------|--------------------------|---------------------------|--------------------------|--------------------------------|-------------------------|-------------------------|------------------|-------------------|
| 1        |                         |                               |                 | ANNUAL                     | STATEMENT OF A           | AFFAIRS SUMMAR            | RY FOR FISCAL Y          | EAR ENDING JUNI                | E 30, 2014              |                         |                  |                   |
|          |                         |                               |                 |                            |                          |                           |                          |                                |                         |                         |                  |                   |
| 2        |                         |                               |                 |                            |                          |                           |                          |                                |                         |                         |                  |                   |
| 3        | The summary n           | nust be published in t        | he local i      | newspaper.                 |                          |                           |                          |                                |                         |                         |                  |                   |
| 4        | Conjes of the detailed  | d Annual Statement of Affairs | for the Fiscs   | al Vear Ending June 30     | 2014 will be available   | e for public inspection   | in the school district/i | oint agreement admini          | strative office by Dece | amber 1 2014 Individ    | duals wanting to |                   |
| 5        |                         | atement of Affairs should con |                 | in real Ending June 30     | , 2014 Will be available | e for public inspection   | in the school district)  | onit agreement admin           | Strative office by Dece | Simpor 1, 2014. Individ | dais wanting to  |                   |
| 6        | Gibson City-Me          | elvin-Sibley CUSD #5          |                 | 307 N Sangan               | non Ave. Gibson          | City IL 60936             |                          | 217-784-8296                   |                         | M-F 8:00a               | m-4:00pm         |                   |
| 7        | School District/Joint   | <del>-</del>                  | -               | <b>_</b>                   | Address                  | <u>,</u>                  |                          | Telephone                      |                         | Office                  |                  |                   |
| 8        | Also by January 15,     | 2015 the detailed Annual Sta  | tement of At    | fairs for the Fiscal Yea   | ar Ending June 30, 2     | 014, will be posted on    | the Illinois State Boar  | rd of Education's webs         | ite@ www.isbe.net.      |                         |                  |                   |
| 10       | SLIMMARY: The foll      | owing is the Annual Statemer  | nt of Affaire 9 | Summary that is require    | ed to be published by:   | the school district/inin  | t agreement for the na   | aet fiecal voar                |                         |                         |                  |                   |
|          | ODIMINANT: THE TOIL     | owing is the Annual Statemen  | it of Allalis C | diffillary that is require | ca to be published by    | the seriour district join | agreement for the pe     | ist listal year.               |                         |                         |                  |                   |
| 12       | Statement of Operat     | tions as of June 30, 2014     |                 |                            |                          |                           |                          |                                |                         |                         |                  |                   |
|          |                         |                               |                 | Educational                | Operations &             | Debt Services             | Transportation           | Municipal<br>Retirement/Social | Capital Projects        | Working Cash            | Tort             | Fire Prevention & |
| 13       |                         |                               |                 | Luucationai                | Maintenance              | Debt Services             | Transportation           | Security                       | Capital F10jects        | Working Cash            | TOIL             | Safety            |
| 14       | Local Sources           |                               | 1000            | 4,566,713                  | 1,131,991                | 518,702                   | 318,345                  | 317,841                        | 284,009                 | 55,944                  | 306,416          | 57,084            |
| 15       |                         | ts/Revenues from One          | 2000            | 14 564                     | 0                        |                           | 0                        | 0                              |                         |                         |                  |                   |
| 15<br>16 | District to Another Dis | STRICT                        | 3000            | 14,564<br>2,868,683        | 50,000                   | 0                         | 299,469                  | 0                              | 0                       | 0                       | 0                | 100,000           |
| 17       | Federal Sources         |                               | 4000            | 572,747                    | 0,000                    | 0                         | 255,405                  | 0                              | 0                       | 0                       | 0                | 100,000           |
| 18       | Total Direct Recei      | ipts/Revenues                 | .000            | 8,022,707                  | 1,181,991                | 518,702                   | 617,814                  | 317,841                        | 284,009                 | 55,944                  | 306,416          | 157,084           |
| 19       |                         | ursements/Expenditures        |                 | 8,372,848                  | 996,054                  | 516,973                   | 462,887                  | 300,311                        | 398,278                 |                         | 180,881          | 105,509           |
| 20       | Other Sources/Uses      | of Funds                      |                 | 0                          | 0                        | 0                         | 0                        | 0                              | 0                       | 0                       | 0                | 0                 |
| 21       | Beginning Fund Bal      |                               |                 | 3,583,955                  | 937,378                  | 164,982                   | 364,441                  | 186,544                        | 1,591,085               | 669,497                 | (77,425)         | 178,463           |
| 22       | Other Changes in Fu     |                               |                 | 0                          | 0                        | 0                         | 0                        | 0                              | 0                       | 0                       | 0                | 0                 |
| 23       | Ending Fund Balance     |                               |                 | 3,233,814                  | 1,123,315                | 166,711                   | 519,368                  | 204,074                        | 1,476,816               | 725,441                 | 48,110           | 230,038           |

|    | Page 5                                |                                   |   |  | Page 5                          |
|----|---------------------------------------|-----------------------------------|---|--|---------------------------------|
|    | A                                     | В                                 | С                                       | D  | Е                               |
| 1  |                                       |                                   |   | -  |                                 |
| 2  |                                       |                                   |   |  |                                 |
| 3  | This listing must be published in the | e local newspaper, sent to ISBE,  | , and retained                          |  |                                 |
| 4  | within your district/joint agreement  | administrative office for public  | inspection.                             |  |                                 |
| 5  |                                       |                                   |   |  |                                 |
|    | Gibson City-Melvin-Sibley CUSD#%      |                                   |   |  |                                 |
| 7  | 09-027-0050-26                        |                                   |   |  |                                 |
| 8  |                                       |                                   |   |  |                                 |
| 9  | GROSS PAYMENT FOR CERTIFICATED I      | PERSONNEL                         |   |  |                                 |
| 10 |                                       |                                   |   |  |                                 |
| 11 |                                       |                                   |   |  |                                 |
| 12 | Salary Range: Less Than \$25,000      | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999       | Salary Range: 60,000 - \$89,999          | Salary Range: \$90,000 and over |
|    | AUDO, JULIE                           | CREWS, MATTHEW J.                 | ACREE, JENNIFER L.                      | ACREE, CHAD D.                           | ALLEN JR., MICHAEL E.           |
|    | BODINE, BROCK J.                      | GIROUX, MARY E.                   | ALLEN, JENNIFER C.                      | BERRY, MARK S.                           | DARNELL, JEREMY D.              |
|    | BOONE, CRAIG                          | HEAP, CAITLIN M.                  | BIELFELDT, KYLE A.                      | BIERMAN, CAROL L.                        | GALINDO, ERNEST ANTHONY         |
| _  | CLOTHIER, CAROL M.                    | LADAGE, JENAE L.                  | BRINEY, JULIE K.                        | BOEHNER, JOHN T.                         | GARARD, CHRISTOPHER             |
|    | DAMMKOEHLER, MELANIE S.               | LANKER, BESS K.                   | BROADDUS, AMANDA M.                     | FAIRFIELD, MARY                          | KEAN, JUSTIN M.                 |
|    | ELDER, JEFFREY J.                     | SCHWENK, MICHAEL                  | BROWN, KATHERINE H.                     | FUNK, ANGELA R.                          | POOL, SHARON E.                 |
|    | ERTEL, ELIZABETH J.                   | STONE, THOMAS                     | BURKS, KEELY R.                         | GIBSON, JILL MARIE                       | TREMBLEY, SHEILA E.             |
|    | FERGUSON, LYNDI                       |                                   | CALVERT, AARON                          | GOEMBEL, BETTY L.                        |                                 |
|    | GALINDO, MELISSA A.                   |                                   | CARTER, JOSHUA A.                       | HASENAUER, CHERYL K.                     |                                 |
|    | HEAP, LISA A.                         |                                   | COPE, CATHERINE L.                      | HUSSEY, KATHLEEN                         |                                 |
|    | HOHULIN, COURTNEY L.                  |                                   | DAVIS, CORTNEY J.                       | KEARFOTT, DENISE JEAN                    |                                 |
|    | HORSCH, MICHAEL D.<br>JACOBSON, MARY  |                                   | DESCHEPPER, JENNIFER A. DETERS, KERI L. | LIDWELL-MCFERREN, KILEE E.               |                                 |
|    | KERBER, GRANT J.                      |                                   | DINKINS, ROBERT                         | MCDEVITT, MICHAEL J.<br>MEYER, MARCIA L. |                                 |
|    | LEE, SUSAN                            |                                   | DOMAN, AMY L.                           | PETERSEN, LUCINDA L.                     |                                 |
|    | LEWIS, JAMES D.                       |                                   | EICHELBERGER, TERESA A.                 | RILEY, SUSAN J.                          |                                 |
| 29 | LINN, SARA C.                         |                                   | ERTEL, RICHARD G.                       | SENECA, TAMMY J.                         |                                 |
|    | MEUNIER, PATRICIA J.                  |                                   | FAIRLEY, KAREN E.                       | SEYMOUR, LEA ANN                         |                                 |
|    | MILLER, JORDAN                        |                                   | FRANKIE, SARA E.                        | SPERRY, LAUREL A.                        |                                 |
| 32 | MOODY, CODY M.                        |                                   | FREDRICKSON, EVON F.                    | THAMES, LISA R.                          |                                 |
|    | MOODY, MARSHA L.                      |                                   | FREEHILL, DEANNA J.                     | TITUS, LYNNE M.                          |                                 |
| _  | PACEY, STEPHEN                        |                                   | HASSELBRING, ELLIOTT                    | TOMPKINS, RYAN S.                        |                                 |
| 35 | PHILLIPS, VICKI                       |                                   | HEAP, LAUREN A.                         | WADE, CYNTHIA W.                         |                                 |
|    | SHARP, LEIGH A.                       |                                   | HOHULIN, DEBORAH J.                     | WEBER JONES, JUDY A.                     |                                 |
| 37 | SINN, JESSICA L.                      |                                   | HOOGSTRAAT, DALE R.                     | WHITE, DUSTIN W.                         |                                 |
| 38 | SPANGLER, ANN K.D.                    |                                   | KALLAL, STEPHANIE J.                    | WITHROW, JULIE E.                        |                                 |
| 39 | STIMSON, SARA A.                      |                                   | KEEFE, JENNIFER J.                      | WORTHINGTON, DONALD J.                   |                                 |
| 40 | TATE, LORI C.                         |                                   | KERBER, JORDAN R.                       | ZEHR, TAMARA L.                          |                                 |
| 41 | YEAGLE, KARISA N.                     |                                   | KILLIAN, HEATHER L.                     |  |                                 |
| 42 | YOUNG, ANN M.                         |                                   | KING, G. GAYE                           |  |                                 |
| 43 |                                       |                                   | KIRKPATRICK, VERONICA K.                |  |                                 |
| 44 |                                       |                                   | KNITTEL, NANCY L.                       |  |                                 |

|                    | A                     | В                                 | С                                 | D                               | E |
|--------------------|-----------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 45                 |                       |                                   | KOSTOFF, ERICA S.                 |                                 |   |
| 46                 |                       |                                   | LAUGHERY, MARY F.                 |                                 |   |
| 47                 |                       |                                   | LEITZ, DEANNA K.                  |                                 |   |
| 48                 |                       |                                   | LINDELOF, STACI J.                |                                 |   |
| 49                 |                       |                                   | LITTLE, CHRYSTAL L.               |                                 |   |
| 50                 |                       |                                   | MACKINSON, JASON M.               |                                 |   |
| 51                 |                       |                                   | MCCLURE, JENNIFER L.              |                                 |   |
| 52                 |                       |                                   | MCNARY, NICOLE B.                 |                                 |   |
| 53                 |                       |                                   | NATYWA, LISA C.                   |                                 |   |
| 54                 |                       |                                   | NUSS, ERIN K.                     |                                 |   |
| 55                 |                       |                                   | PONDEL, SHAWNA R.                 |                                 |   |
| 56                 |                       |                                   | RENCHEN, KYLE T.                  |                                 |   |
| 57                 |                       |                                   | RICKS, JOAN E.                    |                                 |   |
| 58                 |                       |                                   | ROUSSEAU, KRISTINE R.             |                                 |   |
| 59                 |                       |                                   | RUTLEDGE, JUDY R.                 |                                 |   |
| 60                 |                       |                                   | SCHAFER, ADAM G.                  |                                 |   |
| 61                 |                       |                                   | SCHMITT, LINDA M.                 |                                 |   |
| 62                 |                       |                                   |                                   |                                 |   |
| 63                 |                       |                                   | TARRANT, KRISTIN K.               |                                 |   |
| 64                 |                       |                                   | TESTORY, ANGELA R.                |                                 |   |
| 65                 |                       |                                   | WARD, MARK W.                     |                                 |   |
| 66                 |                       |                                   | WARREN, APRIL J.                  |                                 |   |
| 67                 |                       |                                   | WILLIS, WALKER L.                 |                                 |   |
| 68                 |                       |                                   |                                   |                                 |   |
|                    | NT FOR NON-CERTIFICA  | TED DEDCONNEL                     |                                   |                                 |   |
| 70                 | NI FOR NON-CERTIFICA  | TIED PERSONNEL                    |                                   |                                 |   |
|                    | Lass Than \$25,000    | Calami Dannar (105 000 (120 000   | Calami Dannari (*40.000 (*50.000) | Coloni Donnoi (CO) 000 and aven | 1 |
|                    | e: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and over |   |
| 72 ACREE, TERESA   |                       | FARMER, LISA A.                   | COIT, GARY L.                     | DOMAN, DERALD RICHARD           |   |
| 73 ADAMSON, JEFF   |                       | GOIN, RAYMOND A.                  | SARANTAKOS, SARAH R.              |                                 |   |
| 74 ALBRECHT, PER   |                       | KRISTENSEN, LORI H.               | WELCH, CARL W.                    |                                 |   |
| 75 ANDERSON, PA    | I KIUIA L.            | KUDER, ARTHUR E.                  |                                   |                                 |   |
| 76 BASALA, LISA    |                       | LOWERY, JUANITA J.                |                                   |                                 |   |
| 77 BILEK, DAWN V.  |                       | MILLIGAN, GEORGE W.               |                                   |                                 |   |
| 78 BLEICH, BARBA   | KA L.                 | SHEPHERD, BOBBI JO                |                                   |                                 |   |
| 79 BOMA, LISA M.   | NITTI II A. N.A.      | TABOR, BETHANY J.                 |                                   |                                 |   |
| 80 BRADFORD, CYI   |                       | TOMES, MICHELLE L.                |                                   |                                 |   |
| 81 BRILL, ROSEMA   |                       |                                   |                                   |                                 |   |
| 82 BROADDUS, JO    |                       |                                   |                                   |                                 |   |
| 83 BRUCKER, KRYS   |                       |                                   |                                   |                                 |   |
| 84 BUTLER, SHARO   | JN K                  |                                   |                                   |                                 |   |
| 85 BUTTS, ISAIAH   |                       |                                   |                                   |                                 |   |
| 86 CAIL, MELANIE I |                       |                                   |                                   |                                 |   |
| 87 CAMPBELL, JES   |                       |                                   |                                   |                                 |   |
| 88 CARTER, GERAI   | LDINE                 |                                   |                                   |                                 |   |

|     | A  | В | С | D | E        |
|-----|--|---|---|---|----------|
| 80  | CLARK, JARED                               |   | U | D | <u> </u> |
|     | CLIFF, MICHELLE A.                         |   |   |   |          |
|     | COAD, BECKY J.                             |   |   |   |          |
|     | COWAN, RICHARD E.                          |   |   |   |          |
|     | 1  |   |   |   |          |
|     | DEFRIES, DORIS                             |   |   |   |          |
|     | DICKEY, GLORIA J.                          |   |   |   |          |
|     | EAGLESON, KATHY J.                         |   |   |   |          |
|     | EHMEN, ROBERT A.                           |   |   |   |          |
|     | FERGUSON, SHARON R.                        |   |   |   |          |
|     | FERGUSON, TORRI R.                         |   |   |   |          |
|     | FREEHILL, SANDRA J.                        |   |   |   |          |
|     | GARD, SHARON G.                            |   |   |   |          |
|     | GOIN, AMANDA L.                            |   |   |   |          |
|     | HARDEN, ROSS D.                            |   |   |   |          |
|     | HARMON, DIANA L.                           |   |   |   |          |
|     | HATHAWAY, SANDRA K.                        |   |   |   |          |
|     | HENDRICKS, BRUCE A.                        |   |   |   |          |
|     | HENRICHS, KAITLYN                          |   |   |   |          |
|     | HEWITT, LISA J.                            |   |   |   |          |
|     | HINRICHS, LORI                             |   |   |   |          |
|     | HORNSTEIN, RHONDA E.                       |   |   |   |          |
|     | HOWARD, TRUDY R.                           |   |   |   |          |
|     | JAMISON, MELISSA A.                        |   |   |   |          |
|     | JOHNSON, CATHLYN E.                        |   |   |   |          |
|     | JONES, KAMALA L.                           |   |   |   |          |
|     | KAUFFMAN, BOBBI K.                         |   |   |   |          |
|     | KEIGHER, MAUREEN                           |   |   |   |          |
|     | KEMNETZ, CONNIE L.                         |   |   |   |          |
|     | KIRKPATRICK, JOHN M.                       |   |   |   |          |
|     | KNERR, KAMI L.<br>KNERR, SHERRIE L.        |   |   |   |          |
|     | LANGE, LISA E.                             |   |   |   |          |
|     | LEISURE, CAROL A.                          |   |   |   |          |
|     | LITTELL, UYEN M.                           |   |   |   |          |
|     | LITTLEEL, OTEN M.<br>LITTLEFIELD, LARRY D. |   |   |   |          |
|     | LIVINGSTON, DIANA K.                       |   |   |   |          |
|     | LIVINGSTON, DIANA K.                       |   |   |   |          |
|     | LOCKHART, SHANTELL                         |   |   |   |          |
|     | LONG, KAREN A.                             |   |   |   |          |
|     | MASSEY, KRISTEN L.                         |   |   |   |          |
|     | MEDLER, KRISTINE N.                        |   |   |   |          |
|     | MEIER, DONNA E.                            |   |   |   |          |
|     | MEUNIER, MICHAEL R.                        |   |   |   |          |
|     | MIDDENDORF, PAULA                          |   |   |   |          |
| 132 | IVIIDULIIDUKI, FAULA                       |   |   |   |          |

| A                         | В | С | D | Е |
|---------------------------|---|---|---|---|
| 133 MOTT, CINDY M.        |   |   |   |   |
| 134 MUTCHMORE, SARAH      |   |   |   |   |
| 135 NELSON, BEVERLY J.    |   |   |   |   |
| 136 PERCY, GUY H.         |   |   |   |   |
| 137 PETERS, RITA J.       |   |   |   |   |
| 138 POOL, LAUREN          |   |   |   |   |
| 139 RETHERFORD, NICHOLAS  |   |   |   |   |
| 140 REYNOLDS, JOSEPH D.   |   |   |   |   |
| 141 SALYARDS, MELISSA     |   |   |   |   |
| 142 SCHAEFER, SIDNEY A.   |   |   |   |   |
| 143 SCHALL, NORMAN J.     |   |   |   |   |
| 144 SCHERTZ, ANNA M.      |   |   |   |   |
| 145 SHELTON, KAY          |   |   |   |   |
| 146 SHULL, SCOTT J.       |   |   |   |   |
| 147 SNYDER, JESSICA L.    |   |   |   |   |
| 148 SOMMER, MICHAEL W     |   |   |   |   |
| 149 STEIDINGER, CATHERINE |   |   |   |   |
| 150 STEVENSON, WILMA M.   |   |   |   |   |
| 151 STIPP, JULIE L.       |   |   |   |   |
| 152 STYCK, PHYLLIS        |   |   |   |   |
| 153 SULLINS, SALLI A.     |   |   |   |   |
| 154 SWEARINGEN, KATHY K.  |   |   |   |   |
| 155 TASKER, DAVID         |   |   |   |   |
| 156 THOMASON, CONNIE J.   |   |   |   |   |
| 157 TIMM, ERICKA B.       |   |   |   |   |
| 158 UPTON, JUDITH K.      |   |   |   |   |
| 159 WEAVER, JUDITH C.     |   |   |   |   |
| 160 YOUNG, KIMBERLY A.    |   |   |   |   |
| 161 YOUNG, REBECCA J.     |   |   |   |   |
| 162                       |   |   |   |   |
| 163                       |   |   |   |   |

|    | A  | В                | С |
|----|--|------------------|---|
| 1  | Payments over \$2,500, excluding wages and salarie | <u>'S.</u>       |   |
| 2  |  |                  |   |
| 3  | Person, Firm, or Corporation                       | Aggregate Amount |   |
| 4  | ACADEMIC SUPERSTORE.COM                            | \$25,519.14      |   |
| 5  | ACE HARDWARE                                       | \$8,840.84       |   |
| 6  | ADVANCE WAYNE CAIN & SONS                          | \$94,629.00      |   |
| 7  | ALEXANDER LUMBER CO.                               | \$2,613.09       |   |
| 8  | AMEREN ILLINOIS POWER MARKETING                    | \$124,772.53     |   |
| 9  | AMEREN ILLINOIS                                    | \$4,165.13       |   |
| 10 | AMSAN  | \$30,574.30      |   |
| 11 | ANDERSONS OUTDOOR SPORTS AND TURF                  | \$5,405.15       |   |
| 12 | APPLE TEXTBOOKS                                    | \$2,709.64       |   |
| 13 | APPLE  | \$18,762.96      |   |
| 14 | AQUALITY SOLUTIONS                                 | \$3,286.92       |   |
| 15 | ARAMARK UNIFORM & CAREER APPAREL                   | \$5,474.24       |   |
| 16 | AREA DISPOSAL SERVICE INC                          | \$22,258.75      |   |
| 17 | AT & T   | \$14,061.94      |   |
| 18 | AUNT MILLIE`S BAKERIES                             | \$4,279.50       |   |
| 19 | BACON & VAN BUSKIRK GLASS                          | \$6,150.00       |   |
| 20 | BAKER & TAYLOR INC                                 | \$6,526.43       |   |
| 21 | BANK OF GIBSON CITY                                | \$940,431.35     |   |
| 22 | BANK OF GIBSON CITY                                | \$51,531.07      |   |
| 23 | BEST BUY BUSINESS ADVANTAGE ACCOUNT                | \$3,856.30       |   |
| 24 | BMO CORPORATE MASTERCARD                           | \$44,282.96      |   |
| 25 | BSN SPORTS   | \$7,496.77       |   |
| 26 | BUTLER CHEMICAL                                    | \$2,606.22       |   |
| 27 | CAMBRIDGE EDUCATIONAL SERVICES, INC.               | \$2,897.07       |   |
| 28 | CARLE CLINIC/PHYSICIAN GROUP                       | \$4,297.00       |   |
| 29 | CASEYS   | \$2,550.31       |   |
| 30 | CENTRAL SUPPLY                                     | \$8,200.00       |   |
| 31 | CHAMPAIGN TELEPHONE, INC                           | \$2,815.52       |   |
| 32 | CHILDRENS HABILITATION CENTER, INC.                | \$24,249.60      |   |
| 33 | CONSTELLATION NEWENERGY                            | \$78,992.18      |   |
| 34 | COUNTY MARKET                                      | \$7,151.64       |   |
| 35 | DANIELS PEST CONTROL                               | \$2,538.00       |   |
| 36 | DARNELL, JEREMY                                    | \$3,233.18       |   |
| 37 | DEM SERVICES INC                                   | \$10,985.00      |   |
| 38 | DEPARTMENT OF REVENUE                              | \$276,437.68     |   |
| 39 | DIAMOND VOGEL PAINTS                               | \$2,994.22       |   |
| 40 | DIRECT TECHNOLOGY GROUP, Inc.                      | \$9,017.00       |   |
| 41 | ENVIRONMENTAL CONTROL SOLUTIONS INC                | \$31,283.00      |   |
| 42 | EVERGREEN FS INC                                   | \$7,906.00       |   |

|    | A                               | В            | С |
|----|---------------------------------|--------------|---|
| 43 | EYE MED                         | \$13,070.00  |   |
| 44 | FASHION SHOP INC,THE            | \$13,934.82  |   |
| 45 | FISHER C.U.S.D. NO. 1           | \$3,349.28   |   |
| 46 | FORD COUNTY SPECIAL ED COOP     | \$286,952.00 |   |
| 47 | FORD-IROQUOIS PUBLIC HEALTH DE  | \$3,682.80   |   |
| 48 | FOX RIVER FOODS                 | \$103,643.68 |   |
| 49 | GAGGLE                          | \$4,172.50   |   |
| 50 | GCMS EDUCATION ASSOC            | \$61,360.50  |   |
| 51 | GCMS EDUCATION FOUNDATION       | \$3,618.00   |   |
| 52 | GCMS ELEM ACTIVITY FUND         | \$11,407.35  |   |
| 53 | GCMS HS ACTIVITY FUND           | \$30,825.61  |   |
| 54 | GCMS MIDDLE SCH. ACT. FUND      | \$6,927.15   |   |
| 55 | GCMS PARA-PROFESSIONAL ASSOC.   | \$5,306.38   |   |
| 56 | GETZ FIRE EQUIPMENT CO.         | \$5,216.95   |   |
| 57 | GFI DIGITAL INC                 | \$12,092.83  |   |
| 58 | GIBSON AREA HOSPITAL            | \$33,200.92  |   |
| 59 | GIBSON, CITY OF                 | \$8,864.42   |   |
| 60 | GRAINGER                        | \$4,918.16   |   |
| 61 | GRP MECHANICAL CO, INC          | \$368,478.20 |   |
| 62 | H & H RESTAURANT SUPPLY         | \$16,114.09  |   |
| 63 | HEALTH ALLIANCE                 | \$871,698.00 |   |
| 64 | HEARTLAND BANK & TRUST CO       | \$516,972.50 |   |
| 65 | HENNEMAN ENGINEERING INC        | \$9,232.84   |   |
| 66 | HERITAGE FS INC                 | \$74,673.60  |   |
| 67 | HOUGHTON MIFFLIN GRT SOURCE     | \$11,000.00  |   |
| 68 | I.A.S.A.                        | \$3,725.98   |   |
| 69 | I.A.S.B.                        | \$11,885.00  |   |
| 70 | I.D.E.S.                        | \$4,671.00   |   |
| 71 | IDEAL ENV ENGINEERING INC       | \$11,693.01  |   |
| 72 | IL SDU                          | \$11,784.00  |   |
| 73 | ILL. MUN. RETIRE. FUND          | \$190,527.87 |   |
| 74 | ILLINOIS CENTRAL SCHOOL BUS     | \$352,207.59 |   |
| 75 | ILLINOIS EDUCATORS CREDIT UNION | \$68,600.00  |   |
| 76 | ILLINOIS PRINCIPALS ASSOCIAT    | \$2,718.00   |   |
| 77 | ILLINOIS PUBLIC RISK FUND       | \$38,936.00  |   |
| 78 | INSURANCE PROVIDERS GROUP       | \$64,210.00  |   |

|    | D   | Е                |
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| 1  |   |                  |
| 2  |   |                  |
| 3  | Person, Firm, or Corporation              | Aggregate Amount |
| 4  | JC HEATING AIR CONDITIONING, INC          | \$11,285.72      |
| 5  | K & K COATING LLC                         | \$27,020.00      |
| 6  | KONE INC.                                 | \$4,876.54       |
| 7  | LEIGH C.P.A.,RUSSELL                      | \$5,200.00       |
| 8  | LUMEN SOFTWARE, INC                       | \$7,000.00       |
| 9  | MACKINSON, JASON                          | \$10,947.68      |
| 10 | MCNUTT CONSULTING SERVICES                | \$24,051.34      |
| 11 | MECA SPORTSWEAR                           | \$6,104.37       |
| 12 | MEDIACOM                                  | \$25,200.00      |
| 13 | MID ATLANTIC TRUST COMPANY AD001035       | \$181,652.64     |
| 14 | MIDLAND PAPER                             | \$18,123.45      |
| 15 | MIDWEST ATHLETIC FIELDS                   | \$14,800.00      |
| 16 | MUSIC SHOPPE,THE                          | \$2,937.34       |
| 17 | NCPERS - IL IMRF 6111                     | \$2,556.00       |
| 18 | NORTHWEST EVALUATION ASSOC, INC           | \$12,225.00      |
| 19 | OVERDRIVE, INC.                           | \$12,000.00      |
| 20 | OVERMAN CONSTRUCTION                      | \$4,200.00       |
| 21 | PAXTON-BUCKLEY-LODA CUSD #10              | \$3,183.00       |
| 22 | PEARSON CUSTOMER SERVICE                  | \$3,000.00       |
| 23 | PETERSEN TRACKSIDE                        | \$41,123.76      |
| 24 | PIZZA HUT                                 | \$9,451.00       |
| 25 | 38543 PRAIRIE FARMS DAIRY                 | \$33,409.22      |
|    | QUICK LUBE                                | \$2,799.37       |
| 27 | RELIABLE PLUMBING & HEATING COMPANY CORP. | \$8,112.13       |
|    | RENAISSANCE LEARNING                      | \$4,538.93       |
| 29 | RESERVE ACCOUNT                           | \$6,000.00       |
| 30 | RIDDELL INC                               | \$7,732.78       |
| 31 | ROBBINS-SCHWARTZ-NICHOLAS                 | \$3,736.25       |
| 32 | ROYAL SEALCOATING SERVICES                | \$29,826.50      |
|    | RUYLE CORPORATION                         | \$11,988.01      |
| 34 |   | \$3,970.61       |
| 35 | SHICK SCHOOL SUPPLY                       | \$16,351.10      |
| 36 |   | \$3,318.26       |
| 37 |   | \$15,831.19      |
| _  | SPECIALIZED DATA SYSTEMS, INC             | \$4,754.00       |
| 39 | SPECTRUM JANITORIAL SUPPLY CORP.          | \$16,627.87      |
| 40 | STEPHENS INC.                             | \$25,541.29      |
|    | тніѕ                                      | \$97,045.73      |
| 42 | TEACHER RETIREMENT SYSTEM                 | \$619,281.49     |

| 44THE LINCOLN NATIONAL LIFE INSURANCE COMPANY\$23,945THE LINCOLN NATIONAL LIFE INSURANCE\$73,746VIG SOLUTIONS\$3,947WASHINGTON NATIONAL INS CO\$66,948WHITT LAW\$66,9   | 216.63<br>948.92<br>798.00<br>569.00<br>560.68<br>907.42<br>439.19 |
|---|--|
| 44       THE LINCOLN NATIONAL LIFE INSURANCE COMPANY       \$23,9         45       THE LINCOLN NATIONAL LIFE INSURANCE       \$73,7         46       VIG SOLUTIONS       \$3,5         47       WASHINGTON NATIONAL INS CO       \$66,6         48       WHITT LAW       \$66,9         49       XEROX CORPORATION       \$32,4         50       51         52       53 | 948.92<br>798.00<br>569.00<br>560.68<br>907.42                     |
| 46       VIG SOLUTIONS       \$3,5         47       WASHINGTON NATIONAL INS CO       \$66,5         48       WHITT LAW       \$66,5         49       XEROX CORPORATION       \$32,4         50       51         52       53   | 569.00<br>560.68<br>907.42   |
| 47       WASHINGTON NATIONAL INS CO       \$66,5         48       WHITT LAW       \$66,5         49       XEROX CORPORATION       \$32,4         50       51         52       53  | 560.68<br>907.42   |
| 48 WHITT LAW \$66,9 49 XEROX CORPORATION \$32,4 50 51 52 53   | 907.42   |
| 49 XEROX CORPORATION \$32,4<br>50<br>51<br>52<br>53   |  |
| 50<br>51<br>52<br>53  | 439.19   |
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F

## PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500

С

This listing must be sent to ISBE, and retained within your district/jointagreement administrative office for public inspection.

Gibson City-Melvin-Sibley CUSD #5 09-027-0050-26

1

В

Payments of \$1,000 to \$2,500, excluding wages and salaries

| 11 | Person, Firm, or Corporation   | Aggregate Amount | Person, Firm, or Corporation             | Aggregate Amount |
|----|--------------------------------|------------------|--|------------------|
| 12 | ADMIN PARTNERS INC             | \$2,290.00       | JOSTENS                                  | \$1,094.32       |
| 13 | AIRGAS USA, LLC                | \$1,789.53       | LANTER DISTRIBUTING LLC                  | \$1,513.89       |
| 14 | ANDERSON BOOKSHOPS, INC        | \$1,440.10       | MACGILL DISCOUNT SCHOOL NURSE SUPPLIES   | \$1,159.43       |
| 15 | AVG TECHNOLOGIES               | \$2,293.50       | MCFEELYS                                 | \$1,310.12       |
| 16 | BIG R                          | \$1,805.24       | MCGRAW-HILL                              | \$1,053.52       |
| 17 | COMMUNICATION REVOLVING FUND   | \$2,090.32       | NAPERVILLE PSYCHIATRIC VENTURES          | \$1,579.50       |
| 18 | DEMCO EDUC. CORP.              | \$1,327.35       | NASCO                                    | \$1,342.14       |
| 19 | DERBY TECH INC                 | \$1,500.00       | NATIONAL SCHOOL PRODUCTS SOFTWARE        | \$1,309.35       |
| 20 | DICK BLICK ART MATERIALS       | \$1,470.00       | NICOR GAS                                | \$1,062.17       |
| 21 | DOMAN, AMY                     | \$1,200.00       | PAETEC                                   | \$2,098.33       |
| 22 | EDGENUITY                      | \$1,350.00       | PANTAGRAPH PUBLISHING                    | \$1,898.34       |
| 23 | EDUCATION EMPLOYMENT SYS #330  | \$1,043.00       | PITNEY BOWES LLC                         | \$1,506.98       |
| 24 | E-FILLIATE INC                 | \$2,420.82       | POOL,SHARON                              | \$1,070.51       |
| 25 | ENGRAVINGS PLUS                | \$1,835.80       | PRESENTATIONS DIRECT, LLC                | \$1,330.60       |
| 26 | FOLLETT SCHOOL SOLUTIONS, INC. | \$1,110.82       | PRO-TYPE, INC                            | \$2,345.00       |
| 27 | GAINS EDUCATION GROUP          | \$1,398.50       | REGIONAL OFFICE OF EDUCATION #17         | \$1,915.59       |
| 28 | GLOBAL CONNECT,LLC             | \$1,800.00       | REGIONAL OFFICE OF EDUCATION #45         | \$1,233.00       |
| 29 | GLOBAL TECHNOLOGIES LLC        | \$1,334.53       | ROSENBECK, CHRISTIAN                     | \$1,125.00       |
| 30 | GOPHER SPORTS                  | \$1,300.34       | SCHAFER, ADAM                            | \$1,200.00       |
| 31 | HADDOCK CORPORATION            | \$1,852.00       | SCHOLASTIC INC                           | \$2,255.26       |
| 32 | HEAP, LAUREN                   | \$1,200.00       | SCHWANS, INC                             | \$2,012.84       |
| 33 | HOUCHEN BINDERY, LTD           | \$1,253.75       | SDE, INC                                 | \$1,074.00       |
| 34 | IL STATE POLICE ACADEMY        | \$1,500.00       | SPRINT                                   | \$1,477.07       |
| 35 | ILLINOIS ELEM. SCHOOL ASSOC    | \$1,104.60       | SUPREME RADIO COMMUNICATIONS, INC.       | \$1,678.72       |
| 36 | ILLINOIS READING COUNCIL       | \$2,346.00       | TOLEDO PHYSICAL EDUCATION SUPPLY CO, INC | \$1,047.62       |
| 37 | ILLINOIS STATE UNIVERSITY      | \$1,416.00       | WARREN, APRIL                            | \$1,200.00       |
| 38 | J W PEPPER & SONS              | \$1,718.54       | WORTHINGTON, DONALD                      | \$1,149.47       |
| 39 |                                |                  |  |                  |

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F

## D PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$500 TO \$999

С

This listing must be retained within your district/joint agreement administrative office for public inspection.

Gibson City-Melvin-Sibley CUSD #5 09-027-0050-26

В

Payments of \$500 to \$999, excluding wages and salaries.

| 11 | Person, Firm, or Corporation   | Aggregate Amount | Person, Firm, or Corporation       | Aggregate Amount |
|----|--------------------------------|------------------|------------------------------------|------------------|
| 12 | ACREE, ROY                     | \$580.00         | MARKS                              | \$503.45         |
| 13 | BROWN, DAVID                   | \$585.00         | MARZANO RESEARCH.COM               | \$628.10         |
| 14 | BUSEY BANK                     | \$614.85         | MIDWEST APPLIED SOLUTIONS, INC     | \$538.96         |
| 15 | BYTE SPEED LLC                 | \$530.00         | MINERVA, INC                       | \$888.60         |
| 16 | CDW GOVERNMENT INC             | \$773.61         | NIIPC                              | \$600.00         |
| 17 | CHAMPAIGN-FORD R.O.E.          | \$915.50         | ORKIN EXTERMINATING                | \$582.73         |
| 18 | COMMUNITY PRODUCTS LLC         | \$620.00         | PALOS SPORTS                       | \$624.84         |
| 19 | CONTROLLED ENERGY SYSTEMS INC. | \$800.00         | PERMA-BOUND                        | \$850.63         |
| 20 | CORNWELL EQUIPMENT             | \$623.76         | PETERSEN,LUCINDA I.                | \$577.21         |
| 21 | COSGROVE, BRAD                 | \$600.00         | PONDEL SIGNS & DESIGNS             | \$590.00         |
| 22 | COTHERN, GLENN                 | \$679.00         | PURCHASE POWER                     | \$764.34         |
| 23 | DOMAN, RICHARD                 | \$700.00         | QUILL CORP.                        | \$571.50         |
| 24 | DYNACAL                        | \$864.00         | RAILSIDE GOLF CLUB                 | \$741.32         |
| 25 | EASTERN ILLINOIS UNIVERSITY    | \$564.00         | ROHDE PIANO REPAIR                 | \$515.00         |
| 26 | EBSCO                          | \$803.57         | ROTTUNDA, LARRY                    | \$585.00         |
| 27 | EICHENAUER SERVICES INC        | \$936.91         | SCANTRON CORPORATION               | \$575.63         |
| 28 | FINIS REPAIR                   | \$869.40         | SCHALL, NORMAN                     | \$540.00         |
| 29 | FIRST TO THE FINISH            | \$525.00         | SCHOONOVER SEWER SERVICE, INC.     | \$770.00         |
| 30 | FORD COUNTY                    | \$694.88         | SEYMOUR, LEA ANN                   | \$507.22         |
| 31 | GALESBURG SEWING CENTER        | \$637.90         | SPRAU, KEVIN                       | \$550.00         |
| 32 | GARARD, REMY                   | \$500.00         | SPRINGFIELD ELECTRIC               | \$582.00         |
| 33 | GIBSON CITY LIONS CLUB         | \$560.00         | SRONCE, STEVE                      | \$550.00         |
| 34 | GILL ATHLETICS                 | \$660.89         | STANDARD STATIONERY SUPPLY COMPANY | \$816.60         |
| 35 | G-SPORTS WRESTLING             | \$611.65         | STAPLES                            | \$931.43         |
| 36 | HEALTH RESOURCE SERVICE MGNT   | \$657.89         | STATE FIRE MARSHAL                 | \$710.00         |
| 37 | HEYWORTH HIGH SCHOOL           | \$520.00         | STRANCKMEYER, JEFF                 | \$695.00         |
| 38 | HOIC                           | \$994.00         | TEACHER DIRECT, LLC                | \$858.42         |
| 39 | HUSTEDT JEWELERS INC.          | \$804.50         | UPPER LIMITS INC                   | \$600.00         |

| Α  | В                           | C        | D | Е                            | F        |
|----|-----------------------------|----------|---|------------------------------|----------|
| 40 | IDEA EXPRESS, INC           | \$696.53 |   | VITAL EDUCATION & SUPPLY INC | \$907.00 |
| 41 | IHLS-OCLC                   | \$558.00 |   | WORKS INTERNATIONAL, INC.    | \$507.00 |
| 42 | INTERACTIVE ADVENTURES, INC | \$850.00 |   | WORLD BOOK ENCYCLOPEDIA INC  | \$795.00 |
| 43 | iPARADIGMS, LLC             | \$500.00 |   |                              |          |
| 44 | KALLAL, STEPHANIE           | \$953.04 |   |                              |          |
| 45 | LAKE-COOK DISTRIBUTORS      | \$541.14 |   |                              |          |
| 46 | LAKESHORE                   | \$549.75 |   |                              |          |
| 47 | LEITZ, DEANNA               | \$542.78 |   |                              |          |
| 48 | LIBRARY VIDEO COMPANY       | \$772.63 |   |                              |          |
| 49 |                             |          |   |                              |          |
| 50 |                             |          |   |                              |          |

## REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2014

In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].

INSTRUCTIONS: (See the attached document (pdf) for additional guidance and definitions.)



- **ITEM 1.** Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2014 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2014; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.
- **ITEM 2.** Aggregate the value of consideration of all contracts included in item 1 and record the dollar amount below in the space provided.
- **ITEM 3.** Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2014 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2014; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.
- **ITEM 4.** Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.

| Total number of all contracts awarded by the school district:  | 1                      |
|--|------------------------|
|  | (Enter Number Here)    |
| Total value of all contracts awarded:  | 33,409                 |
|  | (Enter \$ Amount Here) |
| 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and       |                        |
| locally owned businesses:  | 0                      |
|  | (Enter Number Here)    |
| 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally |                        |
| ed businesses:   | 0                      |
|  | (Enter \$ Amount Here) |